

Ohio USSSA - Girl's Fast Pitch:

Open - State Tournament Registration Form

| Date: June 14-16, 2019 Locations: Whitehall, Pickerington Central & North High Schools. Cost: □\$485 - all age groups exception 8u. □\$325 8u-CP USSSA Registration: = \$40 □ (only if not already registered for 2019 yet - Note if | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| playing USSSA for the 1^{st} time in 2019, team we group) | |
| For more information email: mike.cra | nig2 <mark>@us</mark> ssa.com |
| of your entry status when form is received payment for additional teams in your organish an entry blank for each team. | gani <mark>zatio</mark> n, pleas <mark>e sen</mark> d one total check |
| IMPORTANT: PLEASE SEND ENTIL | RE PA <mark>GE W</mark> HEN MAIL <mark>ING</mark> PAYMENT |
| IMPORTANT NOTICE: I HAVE READ THE O COMPLETION POLICY. PAYMENT IS CONS | |
| AGE/DIVISION (please check one): | |
| 8u 10u 11u 12u 13u 14u 16u | u 🔲 18u |
| CLASSIFICATION (please check one): | (18u is an Open division meaning all classes) |
| TEAM NAME: | |
| COACHES NAME: | |
| COACHES ADDRESS: | |
| CITY: STATE: Z | IP: REGI <mark>STER</mark> ED ONLINE: Y or N |
| PHONE NUMBER: | (registered for event online at USSSA.com?) |
| TEXT: Y or N (check one please) Please not tournament status like weather updates or brackets u | |
| EMAIL: | USSSA 2019 NUMBER: |
| TEAM HOTEL IF APPLICABLE: | |
| 2 nd CONTACT NAME: | E-MAIL: |

NOTE: PLEASE MAKE CHECK (S) PAYABLE TO <u>USSSA</u> AND MAIL TO:

Ohio USSSA Attn: Mike Craig PO Box 1213 Westerville, OH. 43086